

*Jan 6*

GRATZ COLLEGE  
PHILADELPHIA

# STATISTICAL DATA

—OF THE—

JEWISH RELIGIOUS SCHOOLS  
OF PHILADELPHIA

—FOR—

1906-1907

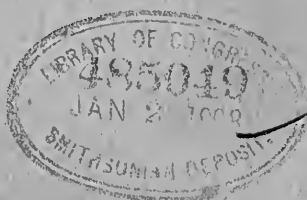
COLLECTED BY

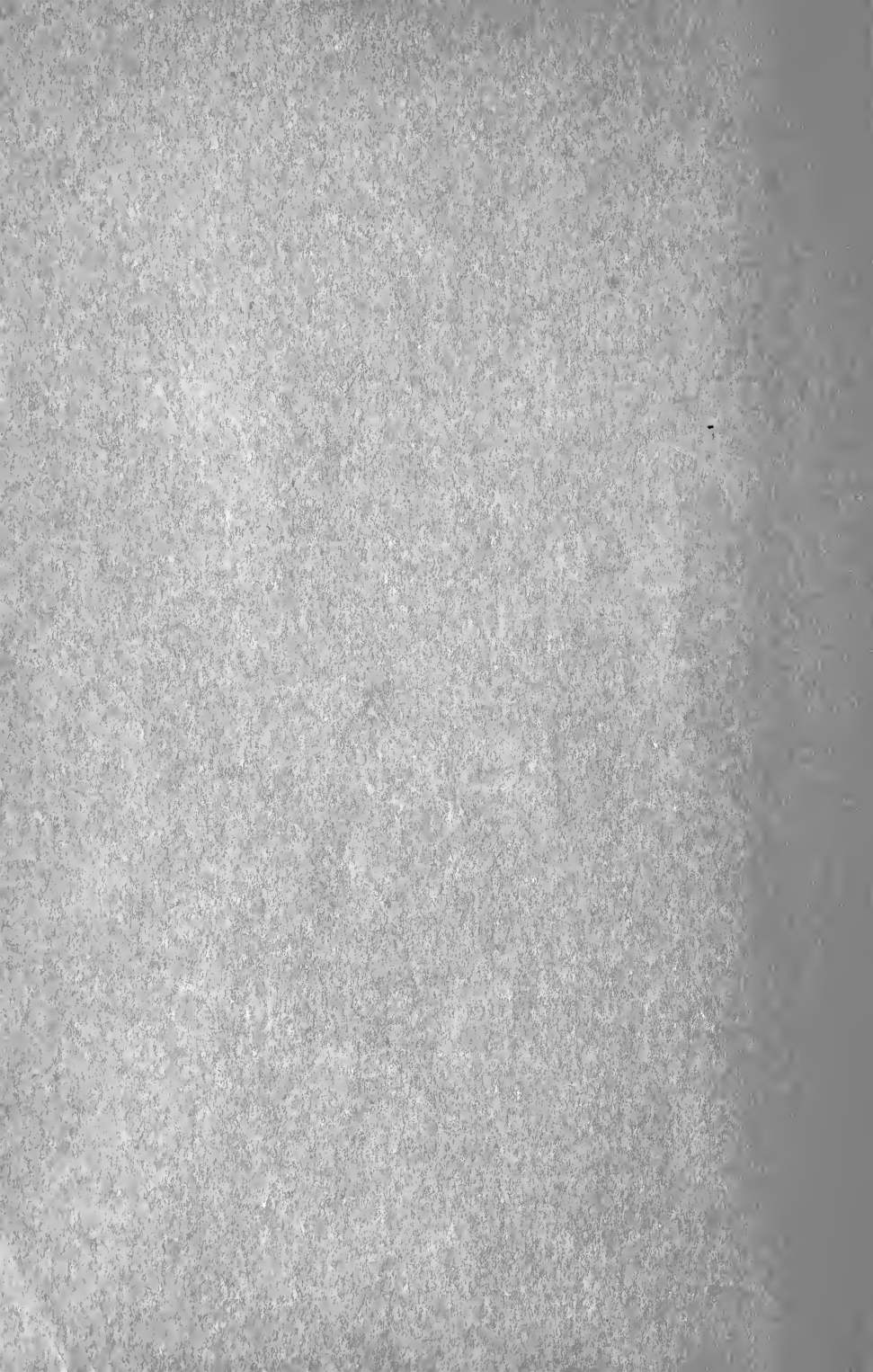
JULIUS H. GREENSTONE, PH.D.

INSTRUCTOR IN PEDAGOGICS, GRATZ COLLEGE

PHILADELPHIA

1907





GRATZ COLLEGE  
PHILADELPHIA

# STATISTICAL DATA

—OF THE—

JEWISH RELIGIOUS SCHOOLS  
OF PHILADELPHIA

—FOR—

1906-1907

COLLECTED BY

JULIUS H. GREENSTONE, PH.D.

INSTRUCTOR IN PEDAGOGICS, GRATZ COLLEGE

PHILADELPHIA

1907

copy 2

LC 741

G73

copy 2

# STATISTICAL DATA OF THE JEWISH RELIGIOUS SCHOOLS OF PHILADELPHIA FOR 1906-1907.

---

One of the important objects of Gratz College is the fitting of its students for the position of teachers in Jewish religious schools. It is accordingly within the purview of the College to encourage the collection of information relating to the Jewish religious schools in this country, and it seemed that the most appropriate method of stimulating such an inquiry was to collect, as far as possible, the statistics relating to such schools in Philadelphia.

There have been included within the inquiries all schools where Jewish children are taught Hebrew, Jewish history and Jewish religious institutions. No attempt was made to obtain data from teachers who have no established schools, and impart instruction to their pupils at their homes. The data obtained from private schools are rather meagre and inadequate, many not having replied to the inquiries sent, whilst others could not be reached at all, so that the information presented in the accompanying tables lacks completeness and accuracy. As a first attempt, however, such deficiencies must be expected, and it is hoped that even in its present state, the information will be of value and interest, and will lead to similar inquiries in other cities.

## DIVISION OF SCHOOLS.

For the sake of convenience the thirty-nine schools which replied to the queries propounded are divided into the following seven groups:

1. Congregational Schools (5).
2. Hebrew Sunday School Society Schools (8).
3. Hebrew Education Society Schools (4).
4. Orphan Asylums (2).
5. Talmud Torahs (4).
6. Other Schools managed by Societies (4).
7. Private Schools (Hadarim) (12).

Numbers 1, 4 and 6 stand by themselves, while number 2 is in a measure a complement to Nos. 3, 5 and 7, that is to say, the children attending schools under 1, 4 and 6 probably receive no other religious instruction, while many of the children attending the Hebrew Sunday School Society

schools probably also attend schools of groups 3, 5 and 7. This is an important point to consider in considering these tables, as will be shown under the headings of "Pupils" and "Subjects of Instruction."

The five congregational schools are maintained by congregations whose members are more or less of the older Jewish settlers. The numerous congregations in the southern portion of the city as well as those which are constantly being established in the northeastern section, whose members are more recent immigrants, do not deem it necessary to combine the religious instruction of their children with the synagogue. The children of the members of these congregations constitute the main contingent of all the other schools.

The Hebrew Sunday School Society has its eight schools in various portions of the city. It is one of the oldest Jewish organizations in the city, and still is alive to the changed conditions and the requirements of the time. Within the last few years, the number of its schools was doubled as the increased population demanded.

The Hebrew Education Society conducts four schools where Hebrew forms the main subject of instruction. The sessions are held four times a week. Within the past year a new school was established by the Society at the Zion Institute, thus increasing the usefulness of its work.

There are three Talmud Torahs and one Yeshibah. In these, also, Hebrew is the main subject of instruction. The Talmud Torahs are more elementary in character, while in the Yeshibah, Bible and Talmud are taught to grown boys. The Northeastern Talmud Torah has just moved to a new home of its own and expects to extend its work greatly during the coming season.

During the past few years a laudable movement was inaugurated by some Jews living in the northwestern section of the city to establish a Jewish religious school in that neighborhood. The remarkable success of this school gave an impetus to Jews living in other parts of the city, removed from any synagogue, to do likewise. A number of schools of that kind was established during this year and others are now in the process of organization. These schools are independent of any synagogue, although they may, in the course of time, be the means of the organization of new synagogues.

The number of Hadarim or private schools is very large and it is to be regretted a larger proportion of these could not be reached. They hold sessions daily and Hebrew is the main subject of instruction. The Heder is, however, falling into desuetude and the itinerant or visiting teacher is constantly taking its place. This is due to the fact that parents who do not care about the study of Hebrew, still wish their children to be able to recite the blessing over the Torah, or perhaps read a few verses therefrom when they reach the age of Bar Mitzvah. When the boy reaches the age of twelve the mother or the father begins to look around for a teacher. The boy could then learn very little in a Heder and private, individual instruction becomes necessary. Thus a teacher is engaged to visit the boy at his home and teach him just as much as is necessary to know for "Bar Mitzvah"; i. e. the recital of the Berachah, Maftir and perhaps, also, the Haftarah, and an address in Yiddish or English. Even those teachers who have established schools spend their evening hours in giving lessons to prospective Bar Mitzvah boys, while

a large number of young men support themselves from the income derived from such instruction. It should be added that quite a number of parents engage private tutors for their children with the sole purpose of having them taught Hebrew, the Bible and also the Talmud.

The schools conducted by the Orphan Asylum form a class by themselves, since they are only for the inmates of these homes.

## PUPILS.

Regarding the data in Table I, we must first take into consideration the fact that there are quite a number of duplicate students. Many of the children that attend the Hebrew Sunday School Society schools, especially the boys, are probably included in the number of pupils in the Talmud Torahs, the Hebrew Education Society schools, and the private schools, where they obtain their Hebrew instruction. Some children attend one school of the Hebrew Sunday School Society on Sunday morning and another in the afternoon. We shall therefore have to make quite a considerable deduction from the total number of children as given in this table.

While in the congregational schools the proportion of girls and boys is about even, five-eighths of the total enrollment in the schools of the Hebrew Sunday School Society are girls, while in the Hebrew Education Society schools, the number of girls is more than double the number of boys. On the other hand, in the Talmud Torahs and in the private schools, girls form but a very small proportion. In "Other Schools" the proportion of girls and boys is about even.

The proportion of the average attendance to the number of pupils enrolled is fair in all the schools. In those of the Hebrew Sunday School Society where the average attendance is apparently less than one-half of the pupils enrolled, the average attendance during the regular sessions, from September to June, nearly reaches the standard of the other schools.

The average age of pupils entering the various schools is six, and of graduation or confirmation is fifteen. In the Talmud Torahs and private schools the pupils usually leave the schools at the age of 13, i. e. after a boy has passed the age of Bar Mitzvah his Hebrew education comes to a close, since there is no formal graduation in these schools. Some of the congregational schools as well as the schools of the Hebrew Sunday School Society maintain post-graduate or post-confirmation classes, and also Alumni organizations.

## TEACHERS.

The inadequate means at the disposal of Jewish Religious Schools necessitates, in most cases, the employment of volunteer teachers. This is a system which grew up because of lack of funds, and while useful results have been obtained, it has disadvantages too apparent to require enumeration. It has also had the effect of discouraging able men and women from taking up the work of teaching in religious schools as a profession. It is gratifying to notice that the congregations are beginning to realize their duty to education, and considerable sums are set aside annually to be expended in the general management of the school. Of the 47 teachers employed in the five congregational schools of this city, 38 receive remuneration for their work.

In the Hebrew Education Society schools, in the Talmud Torahs and in the private schools, where instruction is given daily, all the teachers receive salaries. In the Hebrew Sunday School Society schools, few teachers are paid, which is also true in the case of the schools styled in the Table as "Other Schools."

## SUBJECTS OF INSTRUCTION AND MEETINGS.

The Hebrew Sunday School Society schools, which meet only once a week, on Sundays, include in their curriculum only Bible History and Religion. In the Talmud Torahs, the private schools and the schools of the Hebrew Education Society, Hebrew is the main subject of instruction and Bible History and Religion are only incidentally taught. These have sessions three or four times a week. In some of the congregational schools, additional sessions, besides the Sunday session, are held, mainly for the purpose of teaching Hebrew. The study of Hebrew is being introduced little by little, also in the schools managed by private organizations, and it may be hoped that after these are better equipped, special sessions will be devoted to the study of Hebrew. The study of Hebrew is made compulsory in most schools where Hebrew is taught.

The language employed in most of the schools is English, although in some of the Talmud Torahs and private schools, Yiddish is still the language in which instruction is imparted.

## INTERNAL ORGANIZATION OF SCHOOLS

Generally the number of children in the lower grades is larger than in the upper grades. Exact data about the number of children in each class were not given by most schools. It will be noticed that in the Talmud Torahs especially, the average number of children in each class is very large, contrary to the Talmudic precept that there should be no more than twenty-five children under the care of one teacher. This may be due either to the scarcity of teachers or to the lack of room.

The separation of classes in separate rooms should be considered essential, and still in many schools various classes meet in one room. This is unfortunate both because the discipline cannot be maintained and disturbances must occur.

Almost all the schools have a School Board or Committee whose duty it is to arrange the curriculum and have general supervision of the school. In the congregational schools the Rabbi either acts as superintendent of the school or assists the superintendent with his counsel and co-operation.

All the congregational schools have libraries as adjuncts to the school. In these, Jewish books form but a small proportion and are probably little in demand by the children. In the other schools, with the exception of the schools of the Hebrew Sunday School Society and the Jewish Foster Home there are no libraries.

The Hebrew Education Society allows the use of its circulating library at Touro Hall to the children attending its schools.



TABLE I—PUPILS

SCHOOLS	BOYS	GIRLS	TOTAL	AVERAGE ATTEND- ANCE
<b>I—Congregational</b>				
Adath Jeshurun . . . . .	70	82	152	130
Beth Israel . . . . .	80	118	198	172
Keneseth Israel . . . . .	317	311	628	571
Mikve Israel . . . . .	39	46	85	50
Rodeph Shalom . . . . .	118	93	211	170
	624	650	1274	1093
<b>II—Hebrew Sunday School Society Schools</b>				
Northern School . . . . .	296	444	740	313
Southern School . . . . .	225	580	805	350
Isaac Leeser School . . . . .	282	405	687	260
Ellen Phillips School . . . . .	162	300	462	198
Morais School . . . . .	55	50	105	55
Love of Israel School . . . . .	30	40	70	52
House of Refuge Schools . . . . .	34	6	40	30
	1084	1825	2909	1258*
<b>III—Hebrew Education Society Schools</b>				
School No. 1 . . . . .	21	43	64	45
School No. 2 . . . . .	30	38	68	50
School No. 3 . . . . .	15	48	63	45
School No. 4 . . . . .	20	30	50	50
	86	159	245	190
<b>IV—Orphan Asylum Schools</b>				
Jewish Foster Home . . . . .	80	60	140	140
Home for Hebrew Orphans . . . . .	70	17	87	87
	150	77	227	227
<b>V—Talmud Torahs</b>				
Hebrew Free School . . . . .	400	0	400	380
Independent Talmud Torah . . . . .	350	50	400	325
Northeastern Talmud Torah . . . . .	125	0	125	110
Yeshibah Mishkan Israel . . . . .	60	0	60	60
	935	50	985	875
<b>VI—Other Schools</b>				
N. W. Religious School . . . . .	122	180	302	225
Montefiore School . . . . .	53	77	130	110
Ethical Sunday School . . . . .	97	147	244	170
Germantown Hebrew School . . . . .	24	7	31	30
	296	411	707	535
<b>VII—Private Schools</b>				
Mr. L. Fine . . . . .	20	0	20	20
Mr. Freedman . . . . .	20	0	20	18
Mr. Griver . . . . .	45	5	50	35
Mr. P. Grossman . . . . .	50	0	50	45
Mr. Harkowitz . . . . .	20	0	20	20
Mr. Koplowitz . . . . .	17	0	17	15
Mr. Krieger . . . . .	30	0	30	25
Mr. Preshansky . . . . .	25	0	25	25
Mr. Rich . . . . .	15	0	15	14
Mr. Rosen . . . . .	60	0	60	50
Mr. Shultz . . . . .	20	0	20	20
Mr. Yoffe . . . . .	40	0	40	40
	362	5	367	327
<b>GRAND TOTAL . . . . .</b>	<b>3537</b>	<b>3177</b>	<b>6714</b>	<b>4505</b>

\* The small proportion of the average attendance to the total enrollment in this case is due to the fact that the attendance during the summer months, which is very small, is included in making up the average.

TABLE II—TEACHERS.

SCHOOLS	MALE	FEMALE	TOTAL	PAID
<b>I—Congregational</b>				
Adath Jeshurun . . . . .	4	3	7	6
Beth Israel . . . . .	4	4	8	6
Keneseth Israel . . . . .	2	14	16	16
Mikve Israel . . . . .	3	3	6	0
Rodeph Shalom . . . . .	1	9	10	10
	14	33	47	38
<b>II—Hebrew Sunday School Society Schools</b>				
Northern School . . . . .	7	15	22	1
Southern School . . . . .	12	12	24	0
Isaac Leeser School . . . . .	1	16	17	0
Ellen Phillips School . . . . .	3	9	12	0
Morais School . . . . .	1	4	5	0
Love of Israel School . . . . .	3	3	6	0
House of Refuge Schools . . . . .	1	1	2	2
	28	60	88	3*
<b>III—Hebrew Education Society Schools</b>				
School No. 1 . . . . .	0	1	1	1
School No. 2 . . . . .	1	0	1	1
School No. 3 . . . . .	1	0	1	1
School No. 4 . . . . .	1	1	2	2
	3	2	5	5
<b>IV—Orphan Asylum Schools</b>				
Jewish Foster Home . . . . .	2	1	3	3
Home for Hebrew Orphans . . . . .	2	0	2	2
	4	1	5	5
<b>V—Talmud Torahs</b>				
Hebrew Free School . . . . .	8	0	8	8
Independent Talmud Torah . . . . .	9	0	9	9
Northeastern Talmud Torah . . . . .	3	0	3	3
Yeshibah Mishkan Israel . . . . .	3	0	3	3
	23	0	23	23
<b>VI—Other Schools</b>				
N. W. Religious School . . . . .	6	9	15	0
Montefiore School . . . . .	3	8	11	0
Ethical Sunday School . . . . .	5	2	7	0*
Germantown Hebrew School . . . . .	1	0	1	1
	15	19	34	1
<b>VII—Private Schools</b>				
Mr. L. Fine . . . . .	1	0	1	1
Mr. Freedman . . . . .	1	0	1	1
Mr. Griver . . . . .	2	0	2	2
Mr. P. Grossman . . . . .	3	0	3	3
Mr. Harkowitz . . . . .	1	0	1	1
Mr. Koplowitz . . . . .	1	0	1	1
Mr. Krieger . . . . .	1	0	1	1
Mr. Preshansky . . . . .	1	0	1	1
Mr. Rich . . . . .	1	0	1	1
Mr. Rosen . . . . .	4	0	4	4
Mr. Shultz . . . . .	2	0	2	2
Mr. Yoffe . . . . .	2	0	2	2
	20	0	20	20
<b>GRAND TOTAL . . . . .</b>	<b>107</b>	<b>115</b>	<b>222</b>	<b>95</b>

\*The Superintendents, who are not included in the number are paid.

# TABLE III

## MEETINGS AND SUBJECTS OF INSTRUCTION

**Abbreviations Used in this Table.** B.—Bible; Ba.—Baar Bible Lessons (Bloch Publishing Co., New York); B. J.—Ben Jacob, Primary Bible History (Bloch Publishing Co., New York); D.—Deutsch, Biblical History (published by author); G.—Greenstone, The Religion of Israel (Hebrew Sunday School Society, Philadelphia); H.—Harris, The People of the Book, 3 volumes (published by the author, New York); Hm.—Hammechin (Hebrew Publishing Co., New York); J.—Joseph, Judaism as Creed and Life (Macmillan, New York); L.—Levi, Hebrew Course Book 1 (Jewish Chautauqua Society, Philadelphia); M.—Mendes, Child's First Bible (published by the author, New York); Ma.—Mannheimer, Hebrew Reader and Grammar (Bloch Publishing Co., New York); P.—Polano, Hebrew Speller (Bloch Publishing Co., New York); P. B.—Prayer Book; S. H.—Safah Hayyah (Hebrew Publishing Co., New York); Sh. A.—Shulhan Aruch; Ta.—Talmud; T. Y.—Toledot Yeshurun (Hebrew Publishing Co., New York) U.—Krauskopf and Berkowitz, Union Hebrew Reader (Bloch Publishing Co., New York); Y.—Yawitz, Toledot Am Israel.

SCHOOLS	MEETINGS		TEXT BOOKS			Is the study of Hebrew Compulsory
	Sunday	Other Days	Hebrew	Bible History	Jewish Religion	
<b>I—Congregational.</b>						
Adath Jeshurun . . .	10-12 A. M.	Sat. 9-10 A.M. Tues., Thur., 4.30-5.30 P.M.	Ma.	H.	.....	No
Beth Israel. . . . .	9.45-12 A. M.	Sat. 9-10 A.M. Tues., Thur. 4.30-5.30 P.M.	L.; S. H.; T. Y.; B.	B. J.; H.	G.; J.	Yes
Keneseth Israel . . .	2.30-4.30 P.M.	Thu. 4-6 P.M.	U.	B.; Lectures	B.; Lectures	Yes *
Mikve Israel . . . .	9.30-12 A. M.	Tues., P.M.	P.	D.	.....	Yes
Rodeph Shalom. . . .	10-12 A. M.	Tue. 4 P. M.	L.	H.	B.; Talmud Tales	Yes
<b>II—Hebrew Sunday School Society Schools</b>						
Southern School . . .	10.15-12.15 A. M.	.....	.....	D.	G.	.....
Northern School . . .	10.15-12 A.M.	.....	.....	D.; M.;	G.	.....
Isaac Leaser School . .	2.30-4.30 P.M.	.....	.....	D.	G.	.....
Morais School . . . .	10.30-12 A.M.	.....	.....	D.	.....	.....
Ellen Phillips School .	2.30-4 P.M.	.....	.....	M.; D.	.....	.....
Love of Israel School .	2.30-4 P.M.	.....	.....	D.; B.	B.	.....
House of Refuge, Boys	Half hour in afternoon	.....	.....	B.	.....	.....
House of Refuge, Girls	half hour in morning	.....	.....	B.	.....	.....
<b>III—Hebrew Education Society Schools</b>						
School No. 1 . . . . .	.....	Mon., Tues., Thu. 4.30-6 P. M., Sat. 2-3 P. M.	P.; P. B.; Ma.	B.	.....	Yes
School No. 2 . . . . .	.....	Mon. Tues. Thu. 4.30-6 P. M., Sat. 2-3 P. M.	P.; P. B.	B.	.....	Yes
School No. 3 . . . . .	.....	Mon. Wed., Thu. 4.30-6 P. M., Sat. 2-3.30 P. M.	P.; P. B.	.....	.....	Yes
School No. 4 . . . . .	.....	Mon., Tues., Wed., Thurs. 4-6 P. M.	P. B.	.....	.....	Yes
<b>IV—Orphan Asylums</b>						
Jewish Foster Home . .	Daily	Mon., Thurs. Sat.	U.; P. B.	Ba.; D.	.....	Yes
Hebrew Orphans Home	.....	Daily 4-8 P.M.	.....	.....	.....	.....
<b>V—Talmud Torahs</b>						
Hebrew Free School. .	9-12 A. M.	Daily except Friday 4-8 P. M.	Hm.	Y.	Sh. A.	Yes
Indep. Talmud Torah	.....	D'yly 9-4 P.M.	B; Ta.; Sh. A	Y.	.....	Yes

TABLE III—Continued.

Northeastern Talmud Torah . . . . .		Daily 2½ hrs	P.B.; B.			Yes
Yeshibah Mishkan Israel . . . . .		Daily 4-8.30 P. M.	B.; Ta.		Ethics	Yes
<b>VI—Other Schools</b>						
N. W. Religious School	2.30-4-30 P.M	Wed. 4.30-6 P. M.				Yes
Montefiore School . .	2.45-4.30 P.M		P.; P.B.	B.J.; H.		Yes
Ethical Sunday School	10.15-12-15 A. M.			H.		
Germantown Hebrew School . . . . .	2.30-4 P. M.	Mon., Tues., Wed. 4.30-6 P. M.	Hm.; Mebo L Humesh			Yes
<b>VII—Private Schools</b>						
Mr. Fine . . . . .		Daily 4-8.30 P. M.				Yes
Mr. Freedman . . . .		Daily 4-8 P.M				Yes
Mr. Griver . . . . .	10-12 A.M.	Daily 4-6 P.M	Hm.	T. Y.	G.	Yes
Mr. Grossman . . . .		Daily 4-7 P.M	P. B.			Yes
Mr. Harkowitz . . . .		Daily 4-8.30 P. M.				Yes
Mr. Koplowitz . . . .		Daily 4-7 P.M	B.; P. B.			Yes
Mr. Krieger . . . . .		Daily 3 hrs.	B.	Y.		Yes
Mr. Preshansky . . . .		Daily 4-8.30 P. M.				Yes
Mr. Rich . . . . .		Daily 4-8 P.M				Yes
Mr. Rosen . . . . .		Daily 4 hrs.	Mebo L Humesh	B.		Yes
Mr. Schultz . . . . .		Daily 4-7 P.M	Hm.; P.B.; B.	Beth Sefer	Derech Emunah	Yes
Mr. Yoffe . . . . .		Daily 4-8 P M	Hm.			Yes

\* Only for Confirmation Class.

TABLE IV  
INTERNAL ORGANIZATION OF SCHOOLS.

SCHOOLS	No. of Classes	No. of Pupils in Each Class	Has each Class a Separate Room	Is there a School Board	No. of Volumes in the Library	
					Judaica	General Literature
<b>I—Congregational</b>						
Adath Jeshurun. . . . .	7	Av. 21	Yes	Yes	100	750
Beth Israel. . . . .	7	" 28	"	"	Being	catalogued
Keneseth Israel. . . . .	15	" 41	"	"	369	5299
Mickve Israel. . . . .	6	Varies	"	Com.	Gratz	700
Rodeph Shalom. . . . .	9	"	"	Yes	402	3100
<b>II—Hebrew Sunday School Society Schools</b>						
Southern School. . . . .	19	Varies	No	Yes	.....	780
Northern School. . . . .	22	Av. 16	"	"	.....	900
Isaac Leeser School. . . . .	17	Varies	"	"	.....	
Morais School. . . . .	5	"	"	"	Just	organized
Ellen Phillips School. . . . .	12	"	"	"	.....	
Love of Israel. . . . .	6	"	"	"	.....	
House of Refuge, Boys. . . . .	1	.....	chapel	"	.....	
House of Refuge, Girls. . . . .	1	.....	"	"	.....	
<b>III—Hebrew Education Society Schools</b>						
School No. 1. . . . .	5	Av. 11	No	Yes	.....	
School No. 2. . . . .	3	" 20	"	"	Use library	at Touro Hall
School No. 3. . . . .	4	" 16	"	"	.....	
School No. 4. . . . .	2	" 32	Yes	"	.....	
<b>IV—Orphan Asylum Schools</b>						
Jewish Foster Home. . . . .	4	35	Yes	Com.	300	1700
Home for Hebrew Orphans. . . . .	2	40-47	"	Yes	.....	
<b>V—Talmud Torahs</b>						
Hebrew Free School. . . . .	8	50	Yes	Yes	.....	
Independent Talmud Torah. . . . .	9	45	"	"	.....	
Northeastern Talmud Torah. . . . .	3	40	"	"	.....	
Yeshibah Mishkan Israel. . . . .	3	Av. 20	"	"	200	
<b>VI—Other Schools</b>						
N. W. Religious School. . . . .	13	Av. 19	No	Yes	.....	
Montefiore School. . . . .	11	" 12	"	"	.....	
Ethical Sunday School. . . . .	7	" 33	"	"	.....	
Germantown Hebrew School. . . . .	2	" 15	Yes	"	.....	
<b>VII—Private Schools</b>						
Mr. L. Fine. . . . .	3	6, 6, 8	No	No	.....	
Mr. Freedman. . . . .	2	12, 8	"	"	.....	
Mr. Griver. . . . .	2	Av. 22	Yes	"	.....	
Mr. P. Grossman. . . . .	3	10, 25, 15	No	"	.....	
Mr. Harkowitz. . . . .	3	6, 6, 8	"	"	.....	
Mr. Koplowitz. . . . .	2	Av. 8	"	"	.....	
Mr. Krieger. . . . .	3	Not replied			.....	
Mr. Preshansky. . . . .	3	6, 9, 10	No	No	.....	
Mr. Rich. . . . .	Individual	dual Instruction			.....	
Mr. Rosen. . . . .	5	Av. 12	No	No	.....	
Mr. Shultz. . . . .	2	" 10	Yes	"	.....	
Mr. Yoffe. . . . .	2	" 20	"	"	.....	

# TABLE V

## SCHOOLS, LOCATION AND SUPERINTENDENTS

NAME OF SCHOOL	ADDRESS	SUPERINTENDENT
1 Adath Jeshurun School . . . .	7th St. & Columbia Ave.	Rabbi J. H. Landau
2 Beth Israel Religious School .	8th below Jefferson St..	Rabbi Marvin Nathan
3 Religious School of Reform Congreg. Kenesth Israel .	Broad St. & Columbia Ave. . . . .	Rabbi Isaac Landman
4 Mikve Israel Religious School	117 North 7th St. . . .	Miss Mary M. Cohen
5 Rodeph Shalom Religious School . . . . .	960 North 8th St. . . .	Miss Corinne B. Arnold
6 Southern Hebrew Sunday School . . . . .	10th & Carpenter Sts. .	Miss Florence M. Newhouse
7 Northern School of Hebrew Sunday School Society . .	Northeast corner 3d St. & Girard Ave. . .	Miss Amelia J. Allen
8 Isaac Leeser Sunday School .	8th & South Sts. . . .	Mr. Jerome J. Rothschild
9 Morais Hebrew Sunday School	4039 Lancaster Ave. . .	Mr. Robert Rosenberg
10 Ellen Phillips Hebrew Sunday School . . . . .	230 North 2nd St. . . .	Miss Miriam E. Newhouse
11 Love of Israel . . . . .	2304 Mascher St. . . .	Miss Charity S. Cohen
12 Boys' House of Refuge . . .	Glen Mills, Pa. . . .	Mr. Edward I. Nathan
13 Girls' House of Refuge . . .	23d & Girard Ave. . . .	Miss Charity S. Cohen
14 Hebrew School, No. 1 . . . .	1204 Germantown Ave.	Miss Esther Brenner
15 " " " 2 . . . .	10th & Carpenter Sts. .	Mr. Marcus E. Lam
16 " " " 3 . . . .	2856 Weikel St. . . . .	Mr. Samuel Goldberger
17 " " " 4 . . . .	249 Pine St. . . . .	Mr. C. David Matt
18 Jewish Foster Home and Orphan Asylum . . . . .	Germantown . . . . .	Rev. S. M. Fleischman
19 Home for Hebrew Orphans .	10th & Bainbridge Sts.	
20 Hebrew Free School . . . . .	314 Catharine St. . . .	Mr. Morris Gratz
21 Independent Talmud Torah of Down Town . . . . .	625 Dickinson St. . . .	Mr. K. Pearlman
22 North-eastern Talmud Torah Association . . . . .	820 North 5th St. . . .	Mr. M. I. Sadler
23 Yeshibah Mishkan Israel . .	920 South 4th St. . . .	Mr. B. Hanapolsky
24 N. W. Jewish Religious School . . . . .	Natrona St. & Columbia Ave. . . . .	Mr. William Abrahams
25 Montefiore Hebrew Sunday School . . . . .	10th & Cambria Sts. . .	Mr. Samuel Peiper
26 Ethical Sunday School of the Hebrew Literature Society	310 Catharine St. . . .	Miss Judith S. Cohen
27 Germantown Hebrew School .	5610 Germantown Ave.	Mr. Abraham M. Rose
28 Heder . . . . .	2238 William St. . . .	Mr. L. Fine
29 Heder . . . . .	414 Manton St. . . . .	Mr. Freedman
30 Halberstam Hebrew School .	611 North Marshall St.	Rev. D. Griever
31 Heder . . . . .	242 Catharine St. . . .	Mr. P. Grossman
32 Heder . . . . .	2259 Jenny St. . . . .	Mr. H. Harkowitz
33 Bnai Israel . . . . .	919 South 4th St. . . .	Mr. B. Koplowitz
34 Heder . . . . .	1220 South 7th St. . . .	Mr. H. Krieger
35 Heder . . . . .	2231 William St. . . .	Mr. Preshansky
36 Heder . . . . .	440 Manton St. . . . .	Mr. Rich
37 Beth Hasefer Haleumi . . . .	916 South 5th St. . . .	Mr. Solomon S. Rosen
38 Sofoh Beruroh . . . . .	931 North 7th St. . . .	Mr. Joshua Shultz
39 Beth Sefer Ibri . . . . .	1003 South 5th St. . . .	Mr. Max Yoffe

✓

LIBRARY OF CONGRESS



0 019 643 021 0